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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

August 25, 2016

#### CERTIFIED RETURN RECEIPT

7013 2250 0000 2310 2682

Scott Parson  
Staker Parson Companies  
89 West 13490 South, Suite 100  
Draper, Utah 84020

Subject: Responses to Public Comments, Staker Parson Companies, Beef Hollow Facility,  
M/035/0042, Salt Lake County, Utah

Dear Mr. Parson:

The Division of Oil, Gas and Mining has received four comment letters, including a request for agency action from Herriman City, in response to the tentative approval notice for the Beef Hollow Facility. Please address the public comments received by the Division:

1. Comments from the Utah National Guard received July 28, 2016
2. Comments from Jordan Valley Water Conservancy District received August 11, 2016
3. Comments from Laguna Investment Company received August 15, 2016
4. Comments from Herriman City and a request for agency action received August 16, 2016
5. Comments from the Public Lands Policy Coordinating Office and the Division of Air Quality received August 23, 2016

Please provide a response to these issues, including appropriate modifications to the Notice of Intention to Commence Large Mining Operations, no later than September 20, 2016.

The request for agency action from Herriman City requests a hearing in the event the City's requests and comments cannot be satisfactorily addressed. The Division will endeavor to resolve the issues without holding a hearing but will do what is necessary within legal requirements.

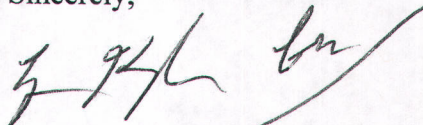




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The Division may receive additional comments that will need to be addressed. The comments will be posted on the Divisions web page at <http://ogm.utah.gov/minerals/MineralsPDO/angularmineralsfilesbypermit.php?M0350042> but will also be forwarded to you. Please contact me at 801-538-5261 or by e mail at [paulbaker@utah.gov](mailto:paulbaker@utah.gov) if you have questions about this letter. Thank you for your cooperation in resolving these issues.

Sincerely,

A handwritten signature in black ink, appearing to read 'P. Baker', written over a horizontal line.

Paul B. Baker  
Minerals Program Manager

PBB: lah: eb

Enclosures: Copies of comment letters

CC: [erik.b.sewell@us.army.mil](mailto:erik.b.sewell@us.army.mil), [reidl@jvwcd.org](mailto:reidl@jvwcd.org), [troylashley@hotmail.com](mailto:troylashley@hotmail.com), [bwood@herriman.org](mailto:bwood@herriman.org), [sindysmith@utah.gov](mailto:sindysmith@utah.gov),  
[mike.dalley@stakerparson.com](mailto:mike.dalley@stakerparson.com), [stevealder@utah.gov](mailto:stevealder@utah.gov), [danadean@utah.gov](mailto:danadean@utah.gov)  
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